



LAND USE SCHEDULE

| LAND USE | LOT & BLOCK No. | UNITS | AREA (ha) |
|---------------------------------|-----------------|-----------|--------------|
| STREET TOWNHOUSE UNITS | 1-5 | 23 | 0.592 |
| 2 SEMI-DETACHED UNITS | 6 | 2 | 0.076 |
| ROAD WIDENING | 7 | | 0.029 |
| 0.3m RESERVES | 8-9 | | 0.002 |
| ROADS ST. 'A' 7.3m @ 18m R.O.W. | | | 0.188 |
| TOTAL | | 25 | 0.887 |

OWNER'S AUTHORIZATION

I, _____, having the authority to bind the Corporation, hereby authorize MICHAEL SMITH PLANNING CONSULTANTS DEVELOPMENT COORDINATORS LTD. to prepare and submit this Draft Plan of Subdivision for approval.

_____ Date _____

SURVEYOR'S CERTIFICATE

I, _____, hereby certify that the boundaries of the lands to be subdivided as shown on this plan and their relationship to the adjacent lands are accurately and correctly shown.

_____ Date _____

INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT

a. shown on draft plan
 b. shown on draft plan
 c. shown on draft plan
 d. refer to land use schedule herein
 e. shown on draft plan
 f. shown on draft plan
 g. shown on draft plan
 h. water supply available
 i. Sandy Loam/clay
 j. shown on draft plan
 k. water, sanitary sewer, storm sewer & electrical
 l. none

DRAFT PLAN OF SUBDIVISION
 1093560 ONTARIO LIMITED (O/A CORAL CREEK HOMES)
 150 CEMETERY ROAD
 PART OF LOT 27, CONCESSION 6
 GEOGRAPHIC TOWNSHIP OF UXBRIDGE
 NOW IN THE
 TOWNSHIP OF UXBRIDGE
 REGIONAL MUNICIPALITY OF DURHAM

0m 25m 50m

METRIC: DIMENSIONS SHOWN ON THIS PLAN ARE IN METERS AND MILLI METERS UNLESS OTHERWISE NOTED BY DIMENSIONS IN INCHES

| No. | Revisions | Date |
|-----|-----------|------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |

Michael Smith PLANNING CONSULTANTS DEVELOPMENT COORDINATORS LTD.

Drawn by: VT Date: FEBRUARY 6, 2024 Drawing Number: 1298-00
 Checked by: M.R.E.S. Scale: 1 : 750
 Approved by: M.R.E.S.