

JANUARY, 1980

US-342

DATE OF REVISION

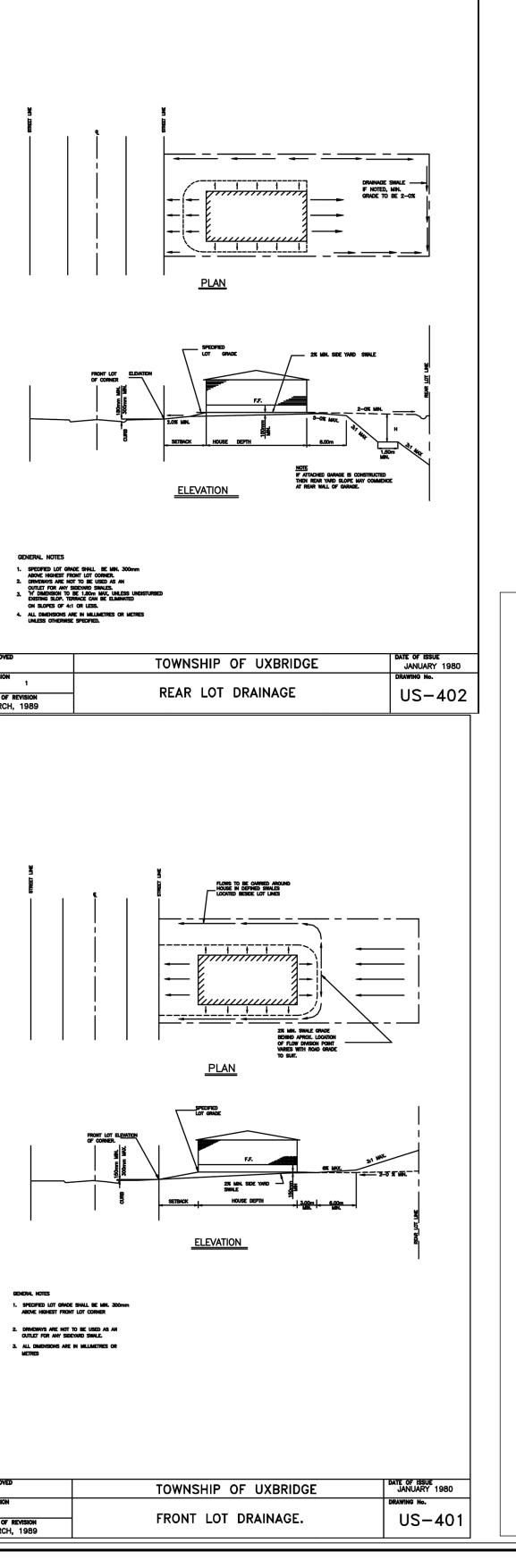
SECTION ON STREETS WITH SIDEWALK

TOWNSHIP OF UXBRIDGE

DRIVEWAY APPROACH PAVING

COMMERCIAL, INDUSTRIAL & APARTMENTS

ALL DIMENSIONS ARE IN MILLIMETERS OR



NOTE:

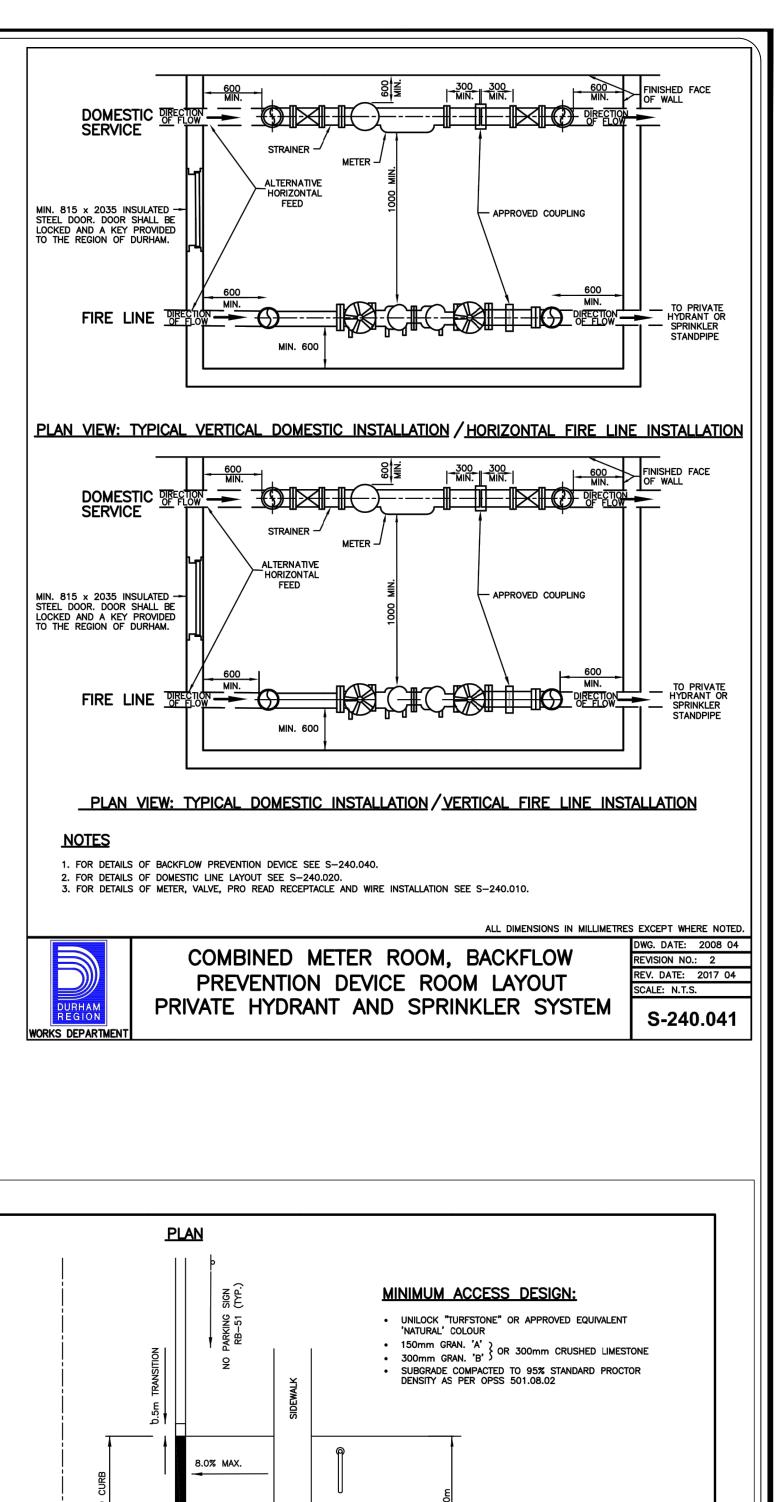
-THIS DRAWING TO BE READ IN CONJUNCTION
WITH T.S.H. DRAWING A1.

-DEVELOPER IS RESPONSIBLE FOR
OBTAINING COPIES OF DRAWING A1.

US-350

TOWNSHIP OF UXBRIDGE

MAIL BOX SHELTER



MIN. 6.¢m

SECONDARY EMERGENCY

ACCESS

BARRIER CURB OR RETAINING WALL IF REQUIRED

25MPa CONCRETE

WORKS DEPARTMENT

ROAD SECTION

CLEAR WIDTH - 6.0m MIN.

4.5m MIN.

1.5m MAX.

DOT-C2 REFLECTIVE TAPE

ON FRONT AND BACK OF ARM AS INDICATED. MIN. 0.60m IN LENGTH EACH

ALL DIMENSIONS IN METRES EXCEPT WHERE NOTED.

DWG. DATE: 2019 01

REVISION NO.:

REV. DATE:

SCALE: N.T.S.

S-301.040

