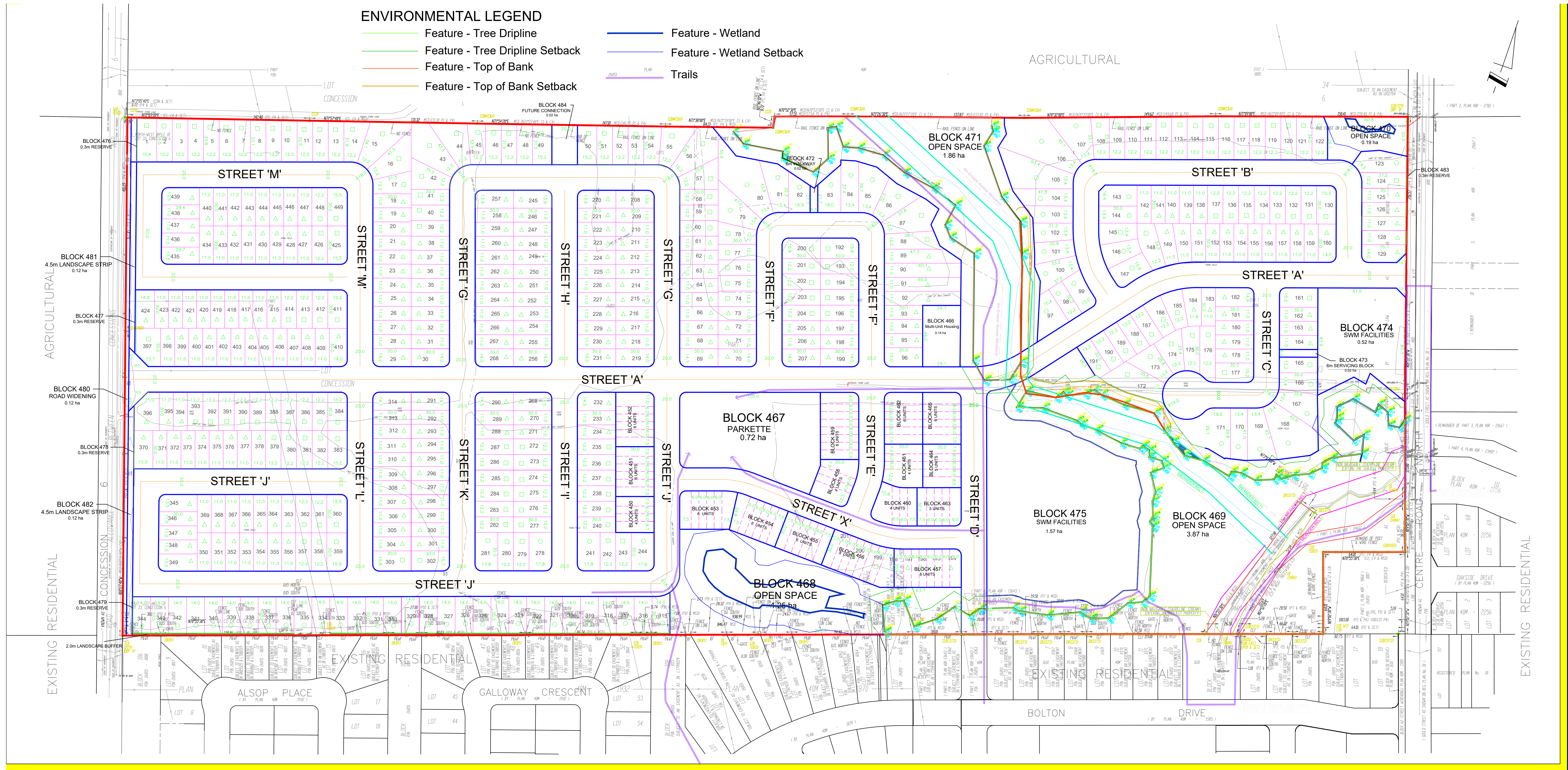




DRAFT PLAN OF SUBDIVISION FILE: S-U-2021-01

PART OF LOT 33
CONCESSION 6
GEOGRAPHIC TOWNSHIP OF UXBRIDGE
COUNTY OF ONTARIO
NOW IN THE
TOWNSHIP OF UXBRIDGE
REGIONAL MUNICIPALITY OF DURHAM

SCALE: 1:1500



DEVELOPMENT STATISTICS

PROPOSED LAND USE	Lot/Block No.	Units	ha.
1) Single Family Residential			
11.0m (min) Linked Singles		235	
12.2m (min) Singles	1-449	151	18.08
14m (min) Singles		63	
2) 6.0m (min) Townhouses	450-465	92	1.83
3) Multi-Unit Housing	466		0.14
4) Parkette	467		0.72
5) Storm Water Management Facilities	474-475		2.09
6) Open Space	468-471		7.17
7) 6m Servicing Block	473		0.02
8) Walkway	472		0.02
9) 0.3m Reserves	476-479, 483		0.01
10) Landscape Strip	481-482		0.24
11) Future Connection	484		0.02
12) Roads	4565m @ 20.0 R.O.W.		9.45
TOTAL		541	39.91

OWNER'S AUTHORIZATION

I authorize MDTR Group to prepare
and submit this plan for draft approval.

JOHN SPINA A.S.O.
BRIDGEBROOK CORP.

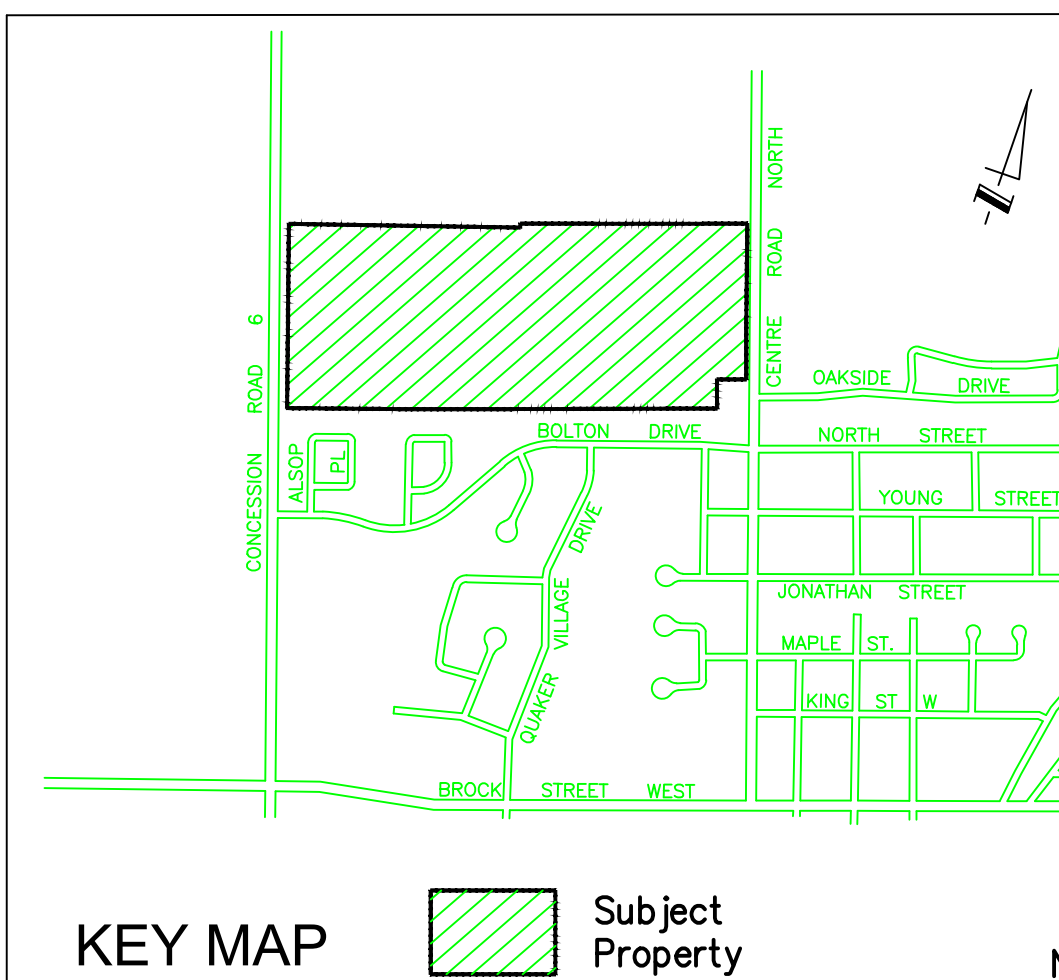
Date: _____

SURVEYOR'S AUTHORIZATION

I hereby certify that the boundaries of the lands
being subdivided and their relationship to the
adjacent lands are accurately and correctly
shown on this plan.

H. F. Grandeur
H. F. GRANDER Co. Ltd.
ONTARIO LAND SURVEYOR

Date: _____



KEY MAP

Subject Property

NTS

ADDITIONAL INFORMATION

[Section 51(17) of the Planning Act, 1990]

- a), b), e), g), and j) - on plan
- c) - on key plan
- d) - see statistics (f)
- h) - piped water to be installed by Developer
- i) - silty clay, sandy silt/silt and sand
- k) - all municipal services to be made available
- l) - nil

No.	REVISIONS	DATE
1		07/03/22
2		11/11/22
3		25/01/23
4		01/06/23
5		12/06/23