

**A G E N D A**  
**COMMITTEE OF ADJUSTMENT**  
**WEDNESDAY OCTOBER 15, 2025**  
**ELECTRONIC FORMAT**  
**UXBRIDGE, ONTARIO**

- 1. CALL TO ORDER**
- 2. DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF**
- 3. APPROVAL OF MINUTES FROM THE SEPTEMBER 17, 2025 HEARING**
- 4. APPLICATIONS:**
  - 4.1 A14/2025 J. Brennan  
28 Ballinger Way, Uxbridge**
  - 4.2 A15/2025 V. Gandhi  
30 Ballinger Way, Uxbridge**
- 5. OTHER BUSINESS**
  - 5.1 Discussion on Implementation of Land Acknowledgement During Committee Meetings**
- 6. ADJOURNMENT**



**Mailed on/before:** Friday, October 3rd, 2025

## Notice of Public Hearing Township of Uxbridge Committee of Adjustment

An electronic Committee of Adjustment Hearing will be held on:

**Wednesday, October 15<sup>th</sup>, 2025 at 7:00 p.m.**

Members of the public and the applicant can participate electronically. Registration with the Secretary-Treasurer by 4:30 pm on the business day prior to the electronic hearing is required to participate. To register, please contact Marc Anthony Miller via email ([mmiller@uxbridge.ca](mailto:mmiller@uxbridge.ca)) or call (905-852-9181 ext. 234).

**Why am I receiving this notice?** You are receiving this notice because a minor variance application has been submitted to the Township of Uxbridge for the property noted below. As required by the *Planning Act*, notice must be provided to property owners within 60 metres of the land to where the application applies.

### Application Details

File Number: **A14/2025**  
Owner(s): **J. Brennan**  
Location: **28 Ballinger Way, Uxbridge**

Subject Property Zoned: **C6**  
Zoning By-law: **81-19**

### Purpose of the Application(s)

The applicant requests approval of the requested variances in order to obtain a building permit for the existing rear yard deck. (refer to Exhibit #2).

### Requested Variances

Details of the variance are as follows:

By-law Requirement	Relief Applied For
Unenclosed porches, balconies, steps and patios, covered or uncovered, may project into any required yard a maximum distance of 1.5 metres, but not closer than 1.2 metres to any lot line, provided that in the case of porches, steps or patios such uses are not more than 1.8 metres above finished grade. (Section 5.1(k))	To permit an uncovered deck, to project a maximum of 2.3 metres into the required rear yard, but not closer than 0.35 metres to the west interior side lot line.

### **Additional Information on the Public Notice**

Please call Marc Anthony Miller, 905-852-9181, ext. 234, Township of Uxbridge, Development Services Department.

### **Committee of Adjustment**

The role of the Committee of Adjustment is to make decisions under the *Planning Act* on applications for minor variance. The Committee of Adjustment forms its opinion through its detailed review of all material filed with an application, letters received, deputations made at the public hearing and results of site inspections.

### **Public Hearing Attendance/Participation**

- you or your representative are invited to attend, either in support of the application, opposed to the application or seeking information on the application
- if attendance is not practical, written comments will be accepted
- if you know of any interested persons who have not received notice, please inform them
- in the case of the applicant, you are hereby advised that you must be present in person or be represented in order to present your application to the Committee

### **To all persons and agencies making comments**

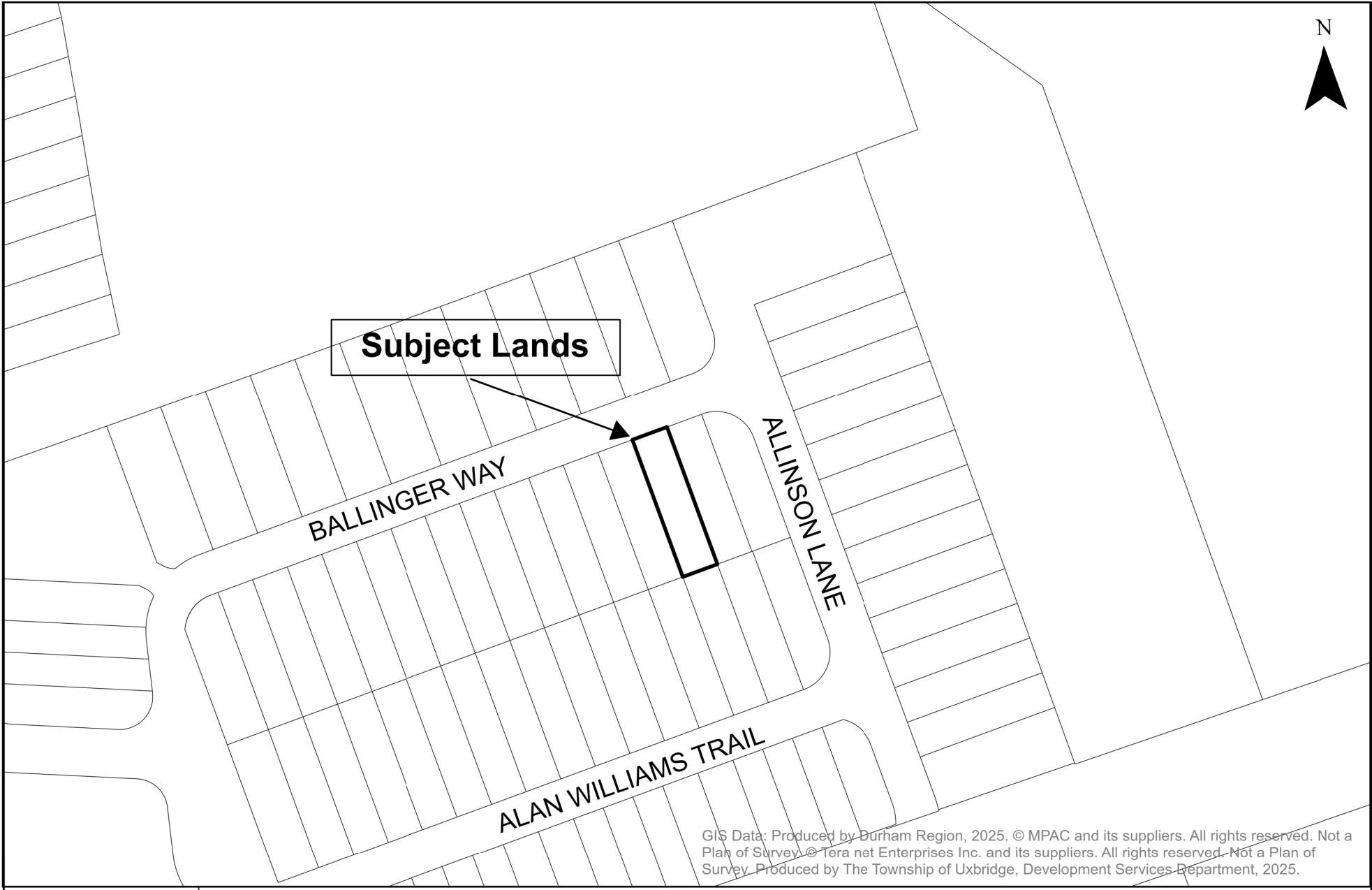
- if this application is acceptable, list any conditions you wish to be considered
- if this application is unacceptable, please list reasons for your objection
- written comments should be directed to the Secretary-Treasurer at the above address or via email by 4:30 pm on the business day prior to the electronic hearing

### **Receiving a copy of the Committee's Decision**

- submit a written request to the Secretary-Treasurer of the Committee of Adjustment to receive a copy of the Committee's decision
- please make your request in writing to the via email or mail at the address above
- the applicant and agent on record will receive a copy of the decision

### **How to Submit an Appeal to the Ontario Land Tribunal (OLT)**

- the applicant, the Minister or a specified person or public body (as defined by the *Planning Act*) may within 20 days of the date of the Committee's decision appeal to the OLT
- submit your Notice of Appeal to the Secretary-Treasurer of the Committee of Adjustment and through the Ontario Land Tribunal's **e-file portal**.
- a \$400 fee will be applicable to appeal a decision and must be provided prior to the expiry of the twenty (20) day appeal period. For further information on how an appeal fee is collected, please refer to the **e-file portal**.
- the notice of appeal must be in writing and outline the reasons for the objection. At the end of the twenty (20) day period, if no appeal has been filed, the decision becomes final and binding and a notice will be issued.

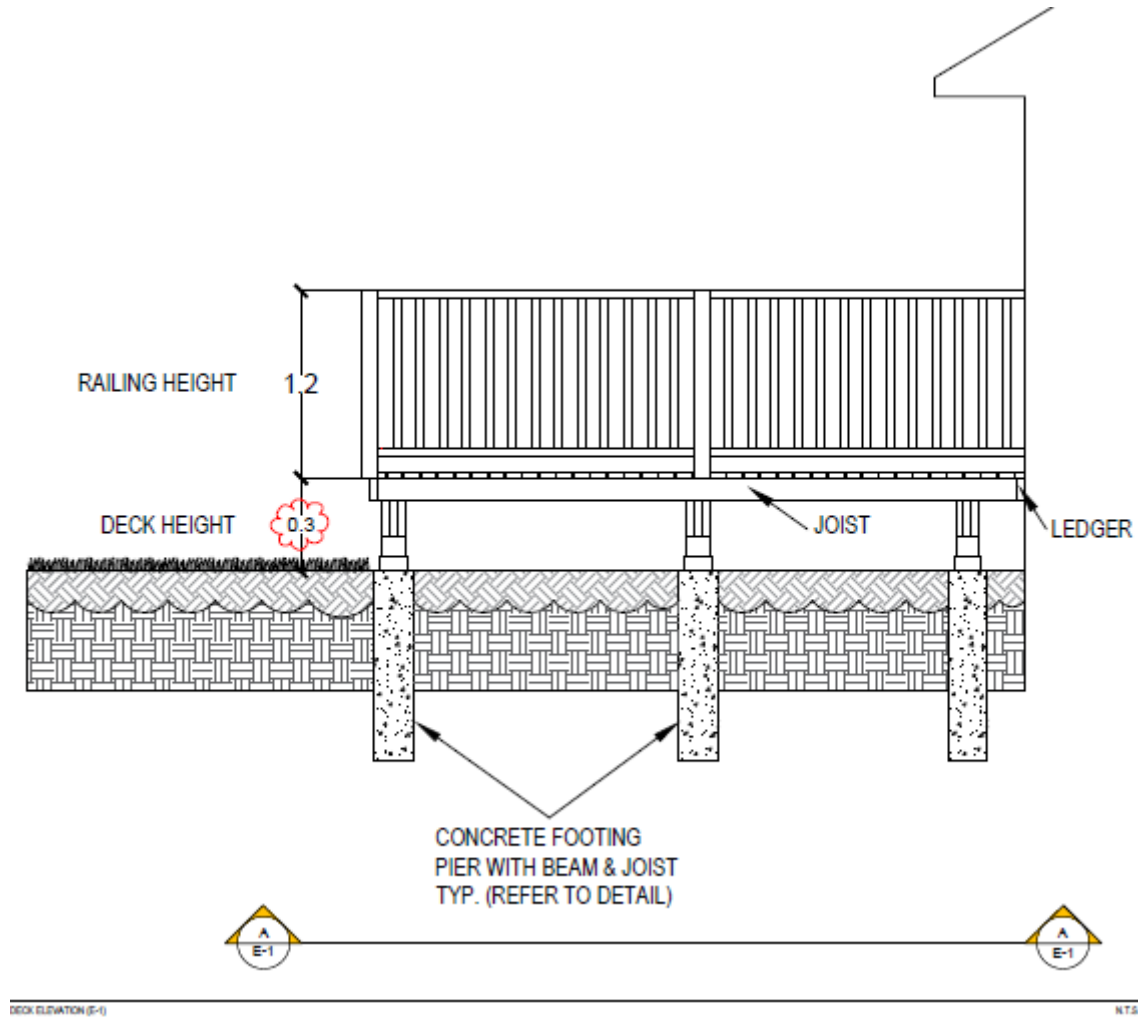


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<b>Location Map</b>
<b>File No:</b> A14/2025
<b>Applicant:</b> J. Brennan
<b>Municipal Address:</b> 28 Ballinger Way
<b>Roll No:</b> 050-010-27842

PLEASE CONTACT THE TOWNSHIP OF UXBRIDGE DEVELOPMENT SERVICES DEPARTMENT TO VIEW A COPY OF THIS DRAWING.



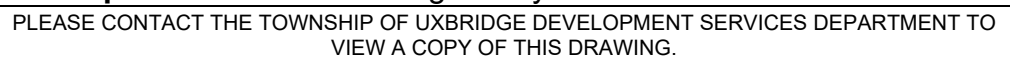
**Title:** Submitted Elevation Plan

**File No:** A14/2025

**Applicant:** J. Brennan

**Municipal Address:** 28 Ballinger Way

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### Application Details

File Number: **A15/2025**  
Owner(s): **V. Gandhi**  
Location: **30 Ballinger Way, Uxbridge**

Subject Property Zoned: **C6**  
Zoning By-law: **81-19**

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### **Additional Information on the Public Notice**

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**Subject Lands**

BALLINGER WAY

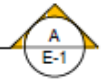
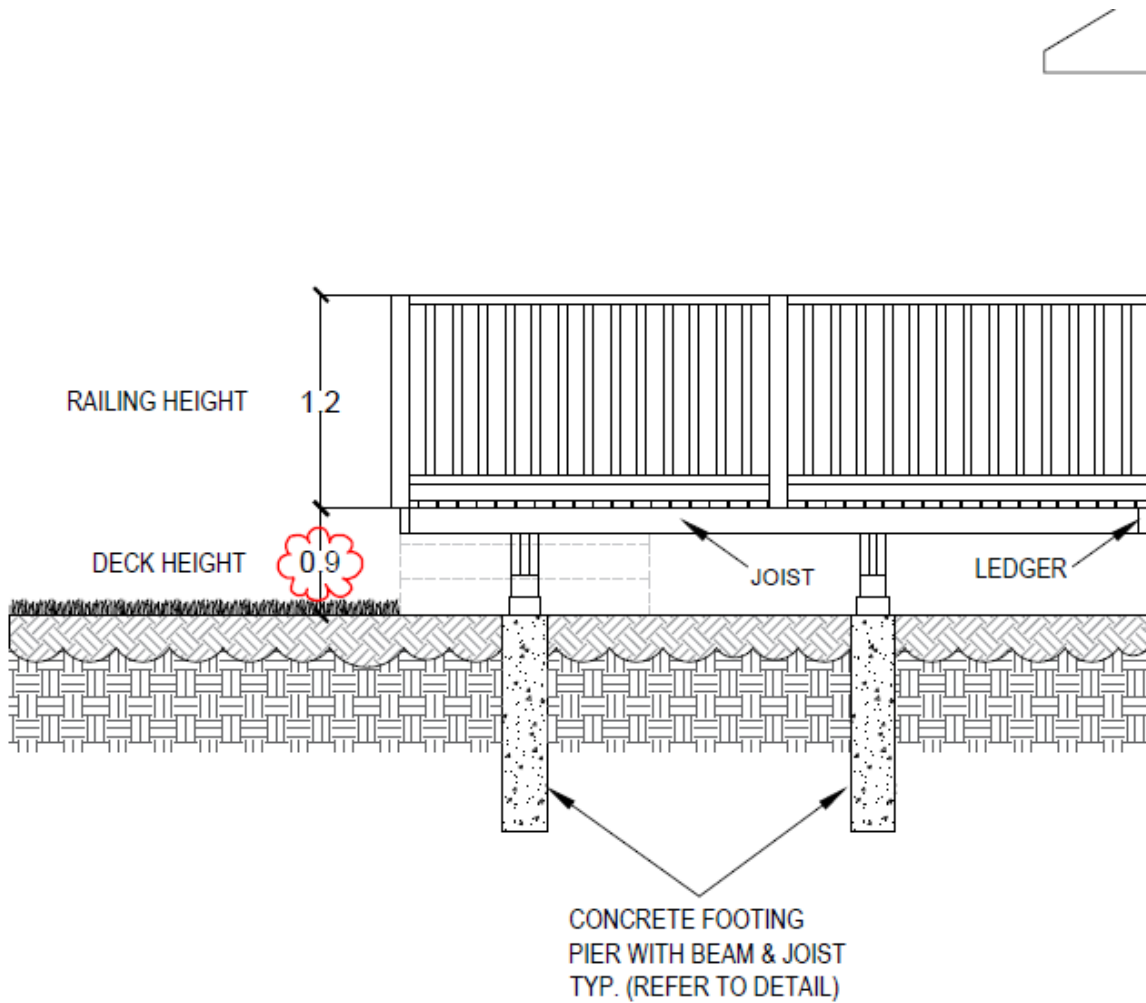
ALLINSON LANE

ALAN WILLIAMS TRAIL

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<b>Location Map</b>
<b>File No:</b> A15/2025
<b>Applicant:</b> V. Gandhi
<b>Municipal Address:</b> 30 Ballinger Way
<b>Roll No:</b> 050-010-27841
PLEASE CONTACT THE TOWNSHIP OF UXBRIDGE DEVELOPMENT SERVICES DEPARTMENT TO VIEW A COPY OF THIS DRAWING.

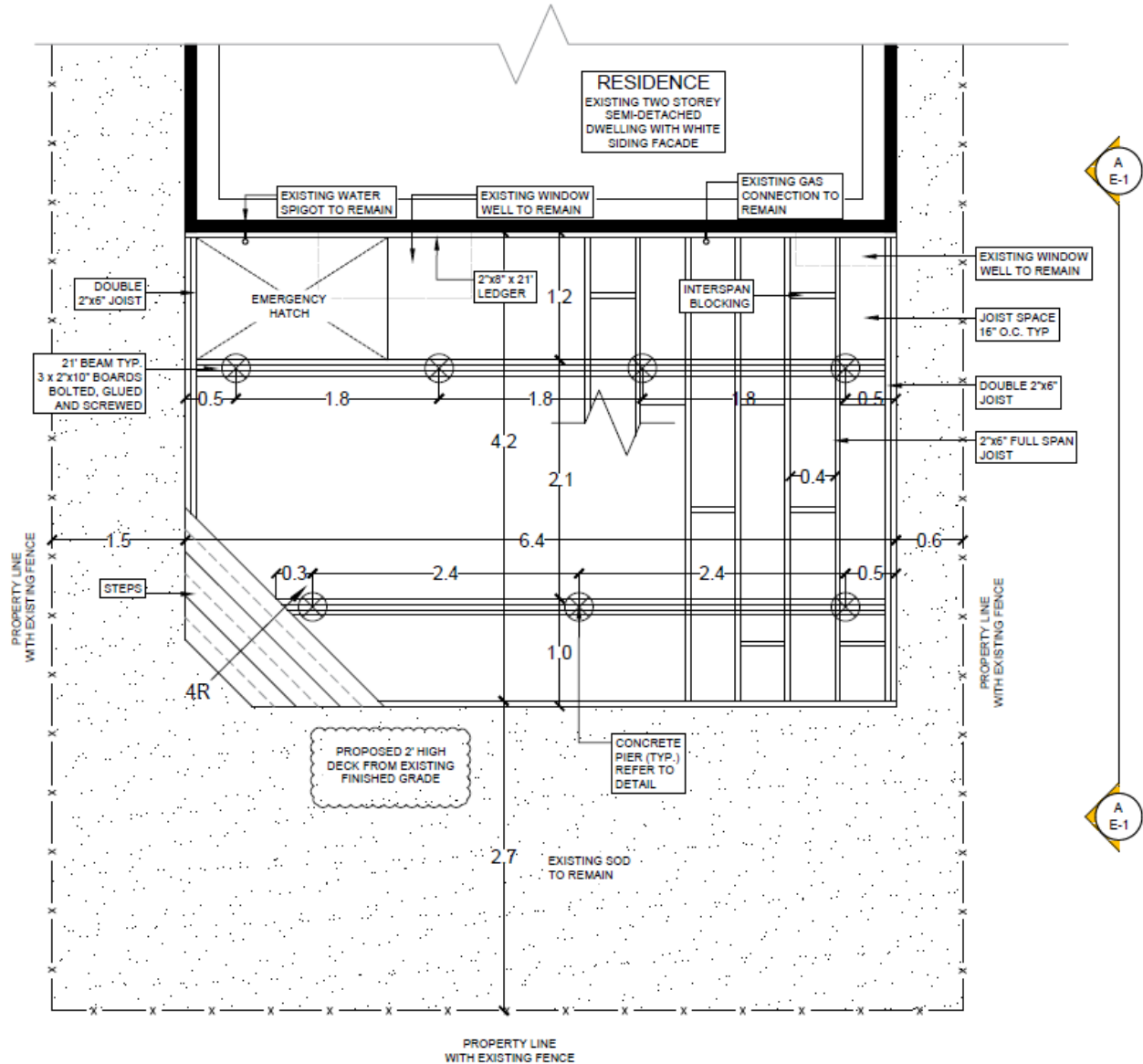


DECK ELEVATION (E-1)

N.T.S.

**Title:** Submitted Elevation Plan**File No:** A15/2025**Applicant:** V. Gandhi**Municipal Address:** 30 Ballinger Way

PLEASE CONTACT THE TOWNSHIP OF UXBRIDGE DEVELOPMENT SERVICES DEPARTMENT TO VIEW A COPY OF THIS DRAWING.



**Title:** Submitted Site Plan

**File No:** A15/2025

**Applicant:** V. Gandhi

**Municipal Address:** 30 Ballinger Way

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